



## SCHOLARSHIP PROGRAM

### SCHOOL INFORMATION SHEET

#### **ELIBIBILITY REQUIREMENTS:**

1. Students should be graduating seniors with a minimum of a 3.0 cumulative grade point average.
2. Students must be pursuing a career in conservation, natural resources, environmental education, conservation law enforcement, biology or related field at an accredited institution of higher education (i.e. Junior College, Community College, Technical College, College or University).
3. Students must demonstrate leadership skills and the motivation to participate in extra-curricular activities.
4. Students must demonstrate a commitment to and passion for conservation and improvement of wildlife habitat.
5. Students must submit an autobiography and essay. (See application for details.)
6. Two letters of recommendation must be attached to the application.
7. High schools/students must submit completed applications and attachments to the School counselor by April 7.
8. Employees of Pheasants Forever and Quail Forever and their family members are not eligible to apply.

#### **SELECTION PROCESS:**

1. Eligible applicants will submit application packets to school counselor by April 7.
2. Local chapter officers will review student qualifications and select local chapter winners by April 26.
3. The local chapter will work in cooperation with school to notify winner.

#### **DISBURSEMENT OF FUNDS:**

Students may use their scholarship for tuition, books, fees and housing at any accredited institution of higher education. The local chapter will work with the student to determine when the check is issued. This will ensure the greatest benefit to the recipient and avoid violation of eligibility requirements. The amount of the check will be \$500.

#### **PRESENTATIONS:**

A local chapter representative should officially present the local scholarship.

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# SCHOLARSHIP PROGRAM

## APPLICATION

### APPLICANT INFORMATION

PLEASE TYPE OR PRINT:

Today's Date \_\_\_\_\_

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Permanent Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone # \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Graduating High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

College Preference \_\_\_\_\_

Major Area of Study \_\_\_\_\_

### EXTRA-CURRICULAR ACTIVITIES

List membership in school related organizations and any leadership positions you have held in high school (i.e. Honor Society, FFA, Science Club, Student Council, etc.):

\_\_\_\_\_  
\_\_\_\_\_

List any activities that demonstrate community involvement (i.e. Scouts, 4-H, civic group or club, volunteer work, etc.):

\_\_\_\_\_

\_\_\_\_\_  
List any awards or special recognition received for school or community involvement:  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
List work experience (i.e. after school, summer, etc.)  
\_\_\_\_\_

**PLEASE ATTACH THE FOLLOWING:**

1. **TRANSCRIPTS:** Official, sealed transcripts.
2. **LETTERS OF REFERENCE:** Two letters of reference from teachers, advisors, employers, or community leaders.
3. **AUTOBIOGRAPHY:** Write a brief autobiography and explain why you are a worthy recipient of this conservation scholarship. Include any experiences that demonstrate your passion for conservation and wildlife habitat. Autobiography must be typewritten, double-spaced and not exceed two pages.
4. **ESSAY:** Write a brief essay describing why conservation and wildlife habitat are important to you. Essay must be typewritten, double-spaced and should not exceed two pages.

- NOTE:**
1. Attach additional sheets to application if needed.
  2. School Guidance Counselor or Principal must sign application.
  3. Pheasants/Quail Forever employees, board members, and family members are not eligible to participate.
  4. Submit application and additional materials to school guidance counselor no later than April 7.

**APPLICANT SIGNATURE:**

By signing this form, I hereby certify that I have read and meet the eligibility requirements for the Pheasant/Quail Forever Conservation Scholarship.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date Signed

**SCHOOL GUIDANCE COUNSELOR OR PRINCIPAL SIGNATURE:**

Applicant's Current Cumulative Grade Point Average \_\_\_\_\_ on a \_\_\_\_\_ scale.

**\*OFFICIAL SEALED TRANSCRIPTS ARE REQUIRED.**

\_\_\_\_\_  
Signature of Guidance Counselor or Principal

\_\_\_\_\_  
Date

**LOCAL CHAPTER INFORMATION:**

Completed application and attachments must be returned to the following Pheasants/Quail Forever Chapter Representative by April 12.

Chapter Name-Jo Daviess County Pheasants Forever

Contact Name-Jim Nielsen

Mailing Address-301 Clark Street

City-Warren State-IL Zip Code-61087

Contact Telephone Number-815-745-3844

FAX-815-745-3844